Notice of Allowability	Application No.	Applicant(s)
	10/661,165	DHALLAN, RAVINDER S.
	Examiner	Art Unit
	Ethan Whisenant, Ph.D.	1634
The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.		
1. X This communication is responsive to the paper(s) filed 30 MAY 07.		
2. The allowed claim(s) is/are <u>1-6, 8-12, 14-16, 18-83, 87-102, 132-146, 148-152, 181-196 and 201-208, now renumbered as Claims 1-140</u> .		
3. Acknowledgment is made of a claim for foreign priority una) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.	e been received. e been received in Application No cuments have been received in this of this communication to file a reply	national stage application from the
4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
5. CORRECTED DRAWINGS (as "replacement sheets") mus (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date	st be submitted. son's Patent Drawing Review (PTO-	.948) attached
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the		
attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s)		
1. Notice of References Cited (PTO-892)	5. Notice of Informal P	• •
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	Paper No./Mail Da	te
3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date	7. Examiner's Amendr	nent/Comment
Examiner's Comment Regarding Requirement for Deposit of Biological Material	 8.	ent of Reasons for Allowance

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NOTICE OF ALLOWABILITY

Claim(s) 1-6, 8-12, 14-16, 18-83, 87-102, 132-146, 148-152, 181-196 and 201 as amended in the paper(s) filed 30 MAY 07 is/are pending in this application.

REASON FOR ALLOWANCE

Claim(s) 1-6, 8-12, 14-16, 18-83, 87-102, 132-146, 148-152, 181-196 and 201is/are deemed to be allowable in light of the applicant's amendment filed 30 MAY
and the persuasive argument(s) therein.

CONCLUSION

- 3. Claim(s) 1-6, 8-12, 14-16, 18-83, 87-102, 132-146, 148-152, 181-196 and 201-208 is/are allowable for the reason(s) of record and have now been renumbered as Claims 1-140.
- 4. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ethan Whisenant, Ph.D. whose telephone number is (571) 272-0754. The examiner can normally be reached Monday-Friday from 8:30AM 5:30PM EST or any time via voice mail. If repeated attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Ram Shukla, can be reached at (571) 272-0735.

The Central Fax number for the USPTO is (571) 273-8300. Please note that the faxing of papers must conform with the Notice to Comply published in the Official Gazette, 1096 OG 30 (November 15, 1989).

/Ethan Whisenant/ Primary Examiner Art Unit 1634